

**RYAN RONCO**  
COUNTY CLERK-RECORDER-REGISTRAR OF VOTERS

**LISA CRAMER**  
ASSISTANT COUNTY CLERK

**STEPHEN AYE**  
ASSISTANT RECORDER-REGISTRAR



2956 RICHARDSON DRIVE  
AUBURN, CA 95603

MAILING ADDRESS:  
P.O. BOX 5278  
AUBURN, CA 95604

## **ELECTIONS DIVISION**

530-886-5650 • Toll Free 800-824-8683 • Fax 530-886-5688  
www.placerelections.com • candidates@placer.ca.gov

### **Candidate Services**

#### **PRESS RELEASE - PRESS RELEASE - PRESS RELEASE**

##### **For Release: Immediate Release**

**From:** Ryan Ronco, Placer County Clerk-Recorder-Registrar of Voters  
**To:** All Media  
**Date:** January 22, 2018  
**Subject:** **Offices up for the June 5, 2018 Statewide Direct Primary Election**  
**Contact:** Candidate Services at (530) 886-5650

---

Candidate filing begins on February 12, 2018. The Elections Division will be open from 8 AM to 5 PM on February 12 for Lincoln's Birthday. The Elections Division will be closed on President's Day (February 19). Candidate filing closes March 9, 2018. If an incumbent fails to file during this time period, candidate filing will extend 5 days for any candidate except the incumbent and end on March 14, 2018. When the incumbent files there will not be an extension of candidate filing for that office.

Placer County Elections Division, located at 2956 Richardson Drive, Auburn. Hours of operation are 8:00 AM to 5:00 PM, Monday through Friday excluding holidays. More information can be found at our website at [www.placerelections.com](http://www.placerelections.com) or by calling 530-886-5650.

<b>FEDERAL OFFICES</b>		
<b>OFFICE TITLE</b>	<b>LENGTH OF TERM</b>	<b>NEW TERM BEGINS</b>
United States Senator	6 years	January 3, 2019 (12:00 noon)
United States Congress, 1 <sup>st</sup> District	2 years	January 3, 2019 (12:00 noon)
United States Congress, 4 <sup>th</sup> District		
<b>STATE LEGISLATURE</b>		
<b>OFFICE TITLE</b>	<b>LENGTH OF TERM</b>	<b>NEW TERM BEGINS</b>
State Senate, 4 <sup>th</sup> District	4 years	December 3, 2018
State Assembly, 1 <sup>st</sup> District	2 years	
State Assembly, 5 <sup>th</sup> District		
State Assembly, 6 <sup>th</sup> District		
<b>STATE OFFICES</b>		
<b>OFFICE TITLE</b>	<b>LENGTH OF TERM</b>	<b>NEW TERM BEGINS</b>
Governor	4 years	January 7, 2019
Lieutenant Governor		
Attorney General		
Secretary of State		
Controller		
Treasurer		
Insurance Commissioner		
State Superintendent of Public Instruction		
State Board of Equalization 1 <sup>st</sup> District		

<b>COUNTY OFFICES</b>			
<b>OFFICE TITLE</b>	<b>LENGTH OF TERM</b>	<b>NEW TERM BEGINS</b>	
Supervisor, District 1	4 years	January 7, 2019	
Supervisor, District 2			
Assessor			
Auditor-Controller			
Clerk-Recorder-Registrar			
District Attorney			
Sheriff-Coroner-Marshal			
Treasurer-Tax Collector			
Superintendent of Schools			
Sacramento County Board of Education, Trustee Area 2		June 30, 2018	
<b>JUDGE OF THE SUPERIOR COURT</b>			
<b>OFFICE TITLE</b>	<b>LENGTH OF TERM</b>	<b>NEW TERM BEGINS</b>	
Superior Court Judge	6 years	January 7, 2019	
<b>UNIFIED SCHOOL DISTRICTS</b>			
<b>OFFICE TITLE</b>	<b>Seats</b>		<b>NEW TERM BEGINS</b>
	4-year	2-year	
<b>TWIN RIVERS UNIFIED SCHOOL DISTRICT</b> Trustee Area 4	1		June 30, 2018

###